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Employment and Training Division  
Bureau of Apprenticeship Standards  
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Scott Walker, Governor  
Ray Allen, Secretary  
Scott Jansen, Division Administrator

April 1, 2016

TO: State Industrial Mechanical & Fluid Maintenance Apprenticeship Advisory Committee  
Members & Consultants

FROM: Owen Smith, Bureau of Apprenticeship Standards  
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SUBJECT: **State Industrial Mechanical & Fluid Maintenance Apprenticeship Advisory Committee Meeting**

DATE: Wednesday, April 6, 2016

TIME: 09:30 a.m. = meeting | 08:30 a.m. = optional abbreviated tour of factory

PLACE: Harley Davidson  
W156 N9000 Pilgrim Rd  
Menomonee Falls, WI  
*For meeting and tour, enter through "Tour Entrance."  
If you have issues entering, see the security desk or call Brandon Mortenson at 414-788-2452.  
See map and additional details on state committee website.*

#### **TENTATIVE AGENDA**

1. Call the meeting to order.
2. Introduce the attendees. Distribute the sign-in sheet.
3. Review the current roster.
4. **Old Business**
  - a. Follow-up items from the previous meeting:
    - i. **Action:** approve the minutes of the previous meeting
    - ii. **Action:** approve Lubrication Technician OJL & PRI
    - iii. Other
  - b. Apprenticeship Completion Award Program
  - c. WAGE\$ / American Apprenticeship Grant
  - d. Wisconsin Apprenticeship Summit Action Items
  - e. Other
5. **New Business**
  - a. BAS homepage redesigned ([www.wisconsinapprenticeship.org](http://www.wisconsinapprenticeship.org))
  - b. Update on proposed revisions to CFR 29.30
  - c. Other

6. WTCS update
7. Review the program participants.
8. Confirm the date and location of the next meeting.
9. Adjourn.